

# The WAR CRY



OFFICIAL GAZETTE OF THE SALVATION

ARMY IN CANADA WEST

• BRAMWELL BOOTH • GENERAL • WILLIAM BOOTH • FOUNDER • WILLIAM EADIE • COMMISSIONER

No. 8

WINNIPEG, JUNE 26, 1920

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Mrs. General Bramwell Booth—The British Commissioner

## Juvenile Criminals

I was reading the other day about a little mischievous child who had run away from the home of his mother and in a fit of anger bashed his little sister with a tomahawk. That was sin. I heard of a child in the United States, five years of age, the only child in the home, the pet and darling of his father and mother. One day another little one arrived, and some wickedly foolish women came into the house and said: "You are not pap's and mammy's little darling now. They have another little darling, and they won't love you any more." The terrible fire of jealousy was kindled in the little heart. One day he came to his mother with blood on his little hands, and said: "Now mamma will love me." The mother ran hastily to the baby's crib and found its little head battered in. That was sin—sin, sin!

When I was in Switzerland they told me of a man and woman who, having had a child born to them out of wedlock, sold the child to the pigs! Our ears and hearts are shocked by the story. We say: "Oh, that is horrible; but we have outgrown everything of that kind." Listen!

At the very height of Roman civilization, when men were building splendid temples and palaces that are the admiration of architects today, carving statues that are the despair of our modern artists and sculptors, and writing literature that is today the admiration of the learned world, and when Roman Jurists were framing laws and writing works on jurisprudence that are studied by the keenest legal minds of our day—right in the height of Roman civilization, and the power the Emperor must have had over his wife and son, who had been in the Meeting, said, "My heart is not what it ought to be. There is anger, temper, and pride in it."

I replied, "My dear sister, I think you can show me how you must get rid of that anger, temper, and pride. You cannot enter into the presence of God with sin in the heart."

## The Farmer and the Sermon

A farmer went to hear John Wesley preach. He was a simple man and little about religion. On the other hand, he was not what we call a bad man. His attention was soon excited and riveted. Wesley was talking about money.

His first head was: "God all you can do." Wesley nudged a neighbor and said, "That is a good principle. I never heard the like of that before. That man has good things in him." John Wesley reached his second division, and said, "You can. The farmer became more and more interested. "What ever like this?" he said. Wesley denounced thievery and waste, and said, "The world is full of wickedness which lingers in human nature. The farmer rubbed his hands and thought: "This I have been taught from my parents, and that what I am getting and what I am doing seems to him that 'salvation' had come to his house."

But Wesley advanced to his third head, and said, "You can do." "Aw dear! An awfule!" said the farmer. "He has gone and spoilt it all!"

The excuses that are accepted at school are not those that we can give, but those that their parents write. So the excuses that God will accept are our own excuses, but those that He lovingly and justly makes for us.

## Meaning of the Atonement

By Colonel S. L. Brengle, D.D.

(Continued)

## Not Outgrown

"Oh," we say, "that is awful; but moral nature must be cleansed from it. We have not! Why your attitude. Here is Jesus Christ, the great God of our world, who has not China outgrown it? The Blessed One. He left the bosom of the Father, came down out of Heaven into this world, was born in a very inferior world, was born in a world that was ruled in a manner of all corruption and fears, went about doing good, healing the sick, feeding the hungry, blessing the poor, and preaching the glad tidings of the Kingdom of God.

## Up Calvary's Hill

"At last wicked men took Him, crowned Him with thorns, spat in His face, scourged Him, and mocked Him through the long night, and the next morning led the cross on His shoulder, making Him to go to Calvary's Hill. Burdened with the weight of the world's sins, He is climbing the hill under the cross. You come behind Him, and you say: 'I am His follower. I am a Christian. I love Him.' He is the very essence of lowliness and humility, but you come strutting behind Him, proud of the feather in your hat, of the bloom on your cheek, of your attire, of the house of your home, which the poorer and the homes other people have of young and old, or some other gift that lifts you above others. You are proud of these things, look down with a certain superciliousness and condescension on others, and hold yourself aloof from them, professing to follow this lowly Cross-bearer with pride in your heart. You have a right to be grateful to Him for those gifts which have lifted you above others, but no right to be proud, and your pride is an abomination before Him."

## Sins—State

But sin is something more than an act. Sin is a state of the heart. I had a Meeting in America once, when I preached on heart purity, and the next morning the lady of the house where I was staying, and who had been in the Meeting, said, "My heart is not what it ought to be. There is anger, temper, and pride in it."

I replied, "My dear sister, I think you can show me how you must get rid of that anger, temper, and pride. You cannot enter into the presence of God with sin in the heart."

## Earnestness

"With both hands earnestly"—Micah viii:8  
A Talk to Soldiers by Mrs. Adjutant Dray, T.H.Q.

In Micah, the seventh chapter, and remarked: "We want men with red-hot hands to preach to us." Men are blessed by an earnest speaker even though the words may not be spoken with eloquence. The artist burns with the subject he paints, likewise the poet the poet. Have we this earnestness upon we deliver the Gospel to others?"

Then, lastly, there is the joy of earnestness. "It is a Salvational earnestness, not any real joy out of itself. We remember the inspiring record left us by our glorified Founder when he said, 'My work is complete; God had all that I have to do for me.' May He enable us to experience at all times the joy of working with both hands earnestly!"

It takes grit to be a peacemaker sometimes. The boy who thinks this over will have a better idea of what he can do by peace. It is strength, not weakness.

(b) There is a great need of earnestness. Little can be accomplished without it, but much with it. Jonathan was a good boy, but when these words: "Resolved that I will live all my right whilst I live; and the poet says: "Life is real, life is earnest, our lives are not our own; we live not half-languidly."

(c) There is the power of earnestness. It is stimulating to others. A Chinese convert said to have once an all-powerful and infinitely good hand.

"But He has reached the top of the hill, and rough soldiers have driven the nails through His hands and feet. He lifted, He hung, He hanged, with rent hands and torn feet, while the crowd wag their heads and mock and rob Him of the only suit of clothes He has—for though He was rich, yet for our sakes He became poor that we through His poverty, might be rich. As they mock and rob Him He prays, 'Father, forgive them.' You stand beside the cross, and say, 'I am His follower. I love Him. I will follow Him.'

(To Be Continued)

## "If I Can Live"

"If I can live To make some pale face brighter, and to give A second lustre to some tear-dimmed eye, O'er o'er import On throb of comfort to an aching heart, Or on some wayworn soul in passing by:

If I can lend A strong hand to the fallen, or defend The right against a single envious strain, My life, though bare Perhaps may though seemeth dear and fair To us of earth, will not have been in vain.

The purest joy, Most near to Heaven, far from earth's alloy, Is a pure cloud give way to sun and shine; And 'twill be well If on that day of days the angels tell me, "She did her best for one of Thine."

Moral reform by degrees is like a scuffle off limits by inches.

The look of sympathy, the gentle word, Spoken no low that only angels hear; The secret act of pure self-sacrifice, Under the man but marked by angels' eyes.

These are not lost.—Robert Browning.

## Today

Today is your day and mine, the only day we have; this day in which we play our part. What our part may signify in the great whole we may not understand, but we are here to play it, and we do our best.

It is a part of action, not of whining. It is a part of love, not cyclism. It is a part of expression, not inaction. The know, for we have learned from and experienced that any other course of life leads toward decay and waste. —D. S. J.

## Rothschild's Rules

Work hard. Never tell business lies. Employ your time well. Never waste time. Pay your debts promptly. Make no useless acquaintances. Be brave in the struggle of life. That is to come to consider, but decide positively. Mutualize your integrity as a sacred thing.

Finally, fully examine every detail of your business.—The Pilgrim.

A Chinese Christian recommends "one medicine" as the best cure for the opium habit, idolatry and other sins.

Brook yew neck a-blow'n',  
Old man's beard a-fall',  
Woo'p' pull' yu' smoo'.

Woo'p' keep der springin' mo' back!

## Mrs. General Booth—The British Commissioner

## Some Important Particulars Concerning her Notable Career

## Expert on Social Questions—Love of Thoroughness—Travelled Much—Leader, Wife and Mother

Mrs. Bramwell Booth is the wife of the General of The Salvation Army. She is the daughter of the late Dr. Somers.

Last year forty years ago a retiring girl, fresh from the schoolroom, had knelt seeking Salvation at an Army pentitent-farm. It would have called for large imagination and faith to have seen in that young penitent a future administrator of the worldwide affairs of The Salvation Army. But in God's great workshop of nature, wonders evolve so silently and naturally that they steal upon us almost unaware. In like manner the spirit of Florence Soper, yielded to the Holy Spirit in the dust of youth, has been fashioned in God's school of experience, and her influence is fully fitted in both heart and mind for the great responsibilities which she is constantly called to carry.

In October, 1882, after serving for some time as a Field Officer in France, she married Mr. Bramwell Booth, and two years later, on the inauguration of Mr. Booth as General of The Army, she became his intimate. Holiness in Mrs. Booth expresses itself not merely in the passive qualities of joy, peace, long-suffering, gentleness, goodness, patience, etc., but in the active qualities of self-sacrifice, self-control, and self-denial, in the great congregation, but in the railway coach, in private interviews, anywhere, everywhere that she can make an opportunity to do what she can.

In these days of shifting superstructures and world-unrest, Mrs. Booth's faculty of calm thoroughness is of immense worth. She stands for the expression of her principles, and with all the frankness of her intimate. Holiness in Mrs. Booth expresses itself not merely in the passive qualities of joy, peace, long-suffering, gentleness, goodness, patience, etc., but in the active qualities of self-sacrifice, self-control, and self-denial, in the great congregation, but in the railway coach, in private interviews, anywhere, everywhere that she can make an opportunity to do what she can.

In her work with the women and children, she commended this unto modest circumstances. She stands for the expression of her principles, and with all the frankness of her intimate. Holiness in Mrs. Booth expresses itself not merely in the passive qualities of joy, peace, long-suffering, gentleness, goodness, patience, etc., but in the active qualities of self-sacrifice, self-control, and self-denial, in the great congregation, but in the railway coach, in private interviews, anywhere, everywhere that she can make an opportunity to do what she can.

## Expert on Social Questions

Mrs. Booth has been accredited by Government Departments and Royal Commissions as an expert on many matters in connection with social reform, and by means of evidence before such Commissions, by her own personal experience, by her own bodies, and by articles in the press, has evinced knowledge and understanding of some of the most difficult problems set before civilized countries.

She has been a member of various committees, and has been a member of the Executive Committee of the International Conference on the Protection of Infants in our large cities. That potato broke through the ice of our large cities. The potato was broken by the weight of the hand of God, and it was broken by the hand of the Devil.

She felt that if the Devil thought it worth while to oppress her, it was worth while for her to stand up and resist him. From that day she never needed to be used to attack evil, even in its most securely entrenched forms.

## Enormous Power for Good

Mr. Harold Bebbie, in writing of Mrs. Booth in the public press at about the time of our Founder's death, said: "She is a woman of infinite power, I think the future of The Salvation Army will depend very greatly upon her. The inevitable changes which must come will be the result of her influence, and the influence of her influence."

Mrs. Booth may exercise an enormous power for good if she concentrates her genius for organization and directs the whole force of her enthusiasm towards the poor of the great cities."

## Lives Holiness in Details

What is even better than Mrs. Booth's clear expression of Holiness is her life. She lives Holiness in details. She is the embodiment of the spirit of her intimacy. Holiness in Mrs. Booth expresses itself not merely in the passive qualities of joy, peace, long-suffering, gentleness, goodness, patience, etc., but in the active qualities of self-sacrifice, self-control, and self-denial, in the great congregation, but in the railway coach, in private interviews, anywhere, everywhere that she can make an opportunity to do what she can.

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## Love of Thoroughness

With her love of thoroughness and justice rather than quench, beneath a timid disposition, she has been a force in the world, and with the strength of her principles, she has suffered disappointment and defeat; she has felt the thrill of victory. As a result she has stood beside her husband in his trials, in his successes, in his greatest active service whilst rearing her family. She has had a full share of anxiety over the infamy existing in our large cities. That potato broke through the ice of our large cities. The potato was broken by the weight of the hand of God, and it was broken by the hand of the Devil.

She felt that if the Devil thought it worth while to oppress her, it was worth while for her to stand up and resist him. From that day she never needed to be used to attack evil, even in its most securely entrenched forms.

## Love of Thoroughness

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## The Commissioner's Tour

(Continued from Page 1)  
platform, including Rev. Edwards, Roberts and Dent, representing the churches, and Mr. Walker, manager of the Board of Commerce, speaking for the business men.

When the chairman called upon the Commissioner to speak, our leader was received with great enthusiasm, and within more than an hour the crowd followed him into the hall. The Commissioner had his audience laughing one moment and the next he led them into tears, and through it all presented Christ in the clearest manner.

It was a great meeting, long to be remembered. Warm welcome again awaits the Commissioner and his party. Captain Mundy soothed, and touched all hearts with his singing. But when the Commissioner's right hand man, brought the chairman for his presidency, after which Mr. Edwards pronounced the benediction.

## Thank You!

From our old comrade Envoy Morley Battick, of Edmonton, we have received the following:

"I feel that I will drop you a line just to say how delighted I am with the new War Cry. I like its bright, new items, and have already received several copies from its pages.

"I trust we shall continue to see it grow in usefulness."

"Kindly let me know the subscription rates per year and arrange to have the War Cry sent to me at 11215 56A Street, Edmonton."

Thank you! The Circulation Department will be glad to place your name on the subscription list. The subscription price is Two Dollars per year. A number of subscriptions have already been received. We commend this system of securing the Cry to those who are located a distance from the Corps and unable to visit the same regularly. See subscription blank on page 2.

VANCOUVER V—Our Friday night Holiness meeting is increasing in numbers and proving a source of great blessing to many. On Friday, May 22, Mrs. Lloyd and Mr. and Mrs. McLean, and two couples sought the blessing of full Salvation.

Since the resurrection of the Holiness meeting, the number of those attending the open-air meeting on Sunday afternoon, May 23, one man of nearly fifty years of age, who had not been of Christ, attended the night meeting for the first time, and with three others came with broken hearts and found the blessing of full salvation.

The other day, Adj. Lt. and Mrs. McLean, with their two sons, placed a wreath on the name-board. Other presents were: Brig. Gen. and Mrs. McLean, and Mr. and Mrs. Wilson and Brother K. McIntyre.

A tablet has also been unveiled in the name of Mrs. McLean in memory of Lillian McLean who was taken in the Empress catastrophe.

## Adjutant Andrew Sends Greetings

Canada West Representative in India Writes Interestingly of Her Experiences in that Far-off Country

Natal Division,  
Gujarat, India.

Dear Comrades of Canada West.

I was so pleased to hear of the progress you have, by the good blessing of God, made in your work. The past few years that have elapsed are now nearly three years since I left my last Canadian appointment, and I have been in India since then. In these three years the Lord has made many strides made since then, and I am grateful to Colonel Turner and others who have kept me well posted on the Sarda Division in the Mahatma Terrier. After three years I was transferred to Sindh, and I did not return away to the north of India, and the month of May will be worse, but I am trying my best to live for God and am praying that when the cool evenings come I will be able to have a great Salvation Site and witness for God. Success and blessing to Canada West and our new enterprise. Your kind regards.

M. ANDREW, Adjutant.

In Remembrance  
Gathering of Survivors of "Empress" Wreck at Mount Pleasant on the AnniversaryAdjutant and Mrs. Lord  
Visit Medicine Hat

The visit of Adjutant and Mrs. Lord to Medicine Hat is now an event of still, but its memory lingers on, and will doubtless remain for some time.

Brigadier Taylor and several other Officers will visit Portage in Prairie this weekend in the interests of the Home Service Drive.

Capitalis Mary Ratcliffe, in charge of Regina II, is at present in Winnipeg on furlough.

There are rumors of some changes which are likely to materialize in the Mon's Social Department. More anon.

The opening exercises were soon over, and the Adjutant held the Inter-

vening lecture, when the Band and sol-

drums turned out well, and upon return-

ing to the Citadel we were pleased to

see a goodly congregation waiting to

hear about Korea.

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hear about Korea.

By special invitation, Major Peacock addressed the monthly meeting of Y.W.C.A. ladies of Winnipeg, held this evening. Captain Currie also contributed a solo vocal.

Testimonies Heard at Calgary I.

"It's no use saying we're living

up to our standards, we're living

down among the common people. That kind

of thing will only last so long, and

then we've got to face the truth."—Jim Miller.

• • •

"When I sang 'Count Your Blessings,' I thought it would take me a

long time to count mine, even with a Burroughs Adding Machine."—Billy Gray.

"For a long time I was keen on hav-

ing Home Rule in mind—having a

little sweet will, and not His. But

I just had to go to where I was will-

ing to go. 'Not my will, but Thine, be

done.'—H. Thompson.

• • •

"If I expect Him to say to me, 'Well done,' by-and-by, I know I will have

to go down and say—'Bobo'.

"One of my sins was over-eating. I

consequently had a lot of bread at a meal

earlier. But I have to be moderate now."—W. Bolland.

"Each heart has its secret hiding

place. If there's sin there, we be-  
lieve it."

"The camel kneels to take its load

off its back, and kneels at night to

have it taken off. What a lesson

for us!"—Adjutant Merritt.

• • •

An official of a foreign government

was asked by a native what right

Christians go to China to teach their

religion. He replied: "The right to

give others something that is too good

to keep."

Love Made Visible

Scientists can make sounds visible

by the symmetrical lines into which

the sound waves of a paper are

made by the vibration of a string. God

has made all men, because he has sent

us to him now, we can say, "That

which we have, behold, our eyes,

hands have handled of the Word of

Life, that declare we unto you."

Thank you, Mrs. Walker. This is

splendid.

Morning Light

A little girl, Miss, received her sight by means of a successful operation. When she was permitted to go out, she was particularly interested in the sun. She was so set and darkness covered the earth.

She thought the light had gone out of her life. The morning, however, she awoke smiling and happy to her again. The light of the sun, the risen Lord brought to the sorrowing disciplines.

Thank you, Mrs. Walker. This is

splendid.

• • •

Adjutant Andrew Sends Greetings

Canada West Representative in India Writes Interestingly of Her Experiences in that Far-off Country

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Newslets

• • •

We are now into the furlough sea-

son, a number of us having al-

ready left for a rest and change.

In this connection, Captain and Mrs.

Johnstone, of Winnipeg IX, are leav-

ing for a brief visit to Philadelphia,

Pa. U.S.A., while Mrs. Johnstone is

spending a few days with Mrs. Johnstone's sister.

First, the Mahrattas, then the

North Hindustans, and now the

North Indians. But the all diffi-

lent one great need is that

is Christ. Pray that God may

help us to lead them to him.

It is difficult to find a description

of these peoples, the teeming mil-

lions of India. One must see to

know them.

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Young People's and Bandsman's Page

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In this connection, Captain and Mrs.

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## We Are LOOKING FOR YOU

We will search for missing persons in our service, and do our best to find, and, if possible, assist anyone in difficulty. Address: ENQUIRY DEPARTMENT, 817-819 Carlton Street, Winnipeg, Manitoba, care of "Winnipeg War Cry."

One Dollar should be sent with every case, where possible, to help defray the expenses of reproduction of photograph, three dollars (\$3.00) extra.

All Officers, Soldiers, and Sailors are requested to assist us by looking regularly through the Missing Column, and to notify the Enquiry Department if able to give information concerning any man whose name and number of same

888-MARRETT, ARTHUR JAMES. Age 29. American. Dark brown hair, blue eyes, fair complexion. Married. Was working on G.P.E. Dilling Co. Ltd.

889-MARSH, WILLIAM. Was at Cedarmine Mine, Alberta. Mother anxious for news.

891-SUNDGUT, GUSTAV ELIAS. Norwegian. Last heard from in 1915. Last known to be in Canada.

892-LEE, MRS. M. Was at Yorkton, Saskatchewan. Last heard of was working on farm at Custer, Idaho.

893-LEE, MRS. MARY. Last heard of at 822 Good Street, Winnipeg.

894-WHITE, WILLIAM LAUREN. Age 48; height 5 ft. 8 ins.; dark hair, dark eyes, thin eyebrows. Last heard from in 1915. Last known to be in Canada.

895-MILLIS, ROBERT THOMAS. A native of Queensland, Australia. Last heard of in Winnipeg.

896-LINCOLN, BENJAMIN. Age 57 years, height 5 ft. 6 ins.; blue eyes, fair complexion.

897-TUNSTROM, KONRAD ADOLF. Height 5 ft. 7 ins.; blue eyes, dark hair, dark complexion. Last heard of in Canada.

898-BUCK, ERNEST EDWARD. Age 44 years; height 5 ft. 9 ins.; brown hair. Came to Canada in 1914. Last heard of about fifteen years ago. Believed to be a rancher.

897-FETEREREN, VIGGO. Native of Denmark. 25 years of age. Father by occupation, a fisherman.

898-MILLIS, ROBERT THOMAS. A native of Queensland, Australia. Last heard of in Winnipeg.

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902-HENDERSON, THOMAS. Age 55; height 5 ft. 11 ins.; r. hair, ruddy complexion. Scotch. Last heard of at Vancouver, B.C. 1915. Last heard of in 1916. Last known to be in France. Age 55 years.

903-FAIRBURN, GEORGE. Last heard of in Paris, in 1916, when about to leave for Canada. Age 55 years.

904-FAIRBURN, GEORGE. Last heard of in Paris, in 1916, when about to leave for Canada. Age 55 years.

905-MACDONALD, JAMES. Father of Muriel, Ontario. Last heard of when age 21 in British Columbia.

906-GRIMBERG, WILHELM. When last heard from, in 1916, was in Wijchen-Hollander.

907-OLAF, DANIEL. Norwegian. 44 years of age. Was a member of the C.E.P.T. At one time lived in Battisfield, Ontario.

908-MORE, JOHAN. Norwegian. Last heard from at 228 16th Avenue West, Vancouver.

909-HAAOGRENEN, FRANZ (alias HAGO). Norwegian. Last heard from in Moose Jaw (s/o Y.M.C.A.), also at Hearst, Ontario.

910-MACDONALD, JAMES. Father of Muriel, Ontario. Last heard of when age 21 in British Columbia.

911-ROBERTSON, GIBRERD. When last heard from, in 1916, was in Wijchen-Hollander.

912-THOMAS, OLA. Norwegian. 44 years of age. Was a member of the C.E.P.T. At one time lived in Battisfield, Ontario.

913-THOMAS, SAM. Norwegian. 55 years of age. Single. Height 5 ft. 10 ins.; fair hair, blue eyes. Supposed to be somewhere in Alberta.

914-LAWSON, WILLIAM. 29 years of age, tall, stout, fair hair, brown eyes. Hairdresser by profession. Last heard of at 228 Vaughan St., Winnipeg.

915-DAVIES, JAMES. May be known by name of Sukkley, Tall, age about 22 years, grey eyes.

916-WIGNALL, JACK. Came to Canada in 1915. Supposed to have entered the hotel business. Supposed to be in Winnipeg.

917-GRANGER, RODGER. Age 35 years. Height 5 ft. 10 ins.; dark hair, black eyes, fair complexion. English. Last heard of at 2084 Bloor St., Toronto.

918-BURDEN, THEODORE. Age 42 years; height 5 ft. 1 in., dark hair, brown eyes, dark complexion. Supposed to be living in Winnipeg.

Tunes—"St. Peter," "St. Agnes." How sweet the name of Jesus sounds In a believer's ear; [wounds, It sooths his sorrows, heals his And drives away his fear.

It makes the wounded spirit whole, And calms the troubled breast; This manna to the hungry soul, And to the weary rest.

Dear name! the Rock on which I build, My shield and hiding-place, My never-failing Treasury, filled With boundless stores of grace!

Weak is the effort of my heart, But cold my warmest thought; But when I see Thee as Thou art I'll praise Thee as I ought.

Till then I will Thy love proclaim With every fleeting breath; And may the music of Thy name Refresh my soul in death!

Tunes—"Falcon Street," 67; "Reuben," 74. Stand up and bless the Lord, Ye people of His choice; Stand up and bless the Lord your God With heart and soul and voice.

Though high above all praise, Above all blessing high, Who would not fear His holy name, And bless and magnify?

Oh, for the living flame From His own altar brought, To touch our lips, our minds inspire, And wing to heaven our thought!

God is our Strength and Song, And His salvation sure; Then be His love in Christ proclaimed, With all our ransomed power.

Stand up, and bless the Lord, The Lord your God adore; Stand up, and bless His glorious name, Henceforth for evermore.

## Salvation Songs

## COMING EVENTS

### The Commissioner

Coleman—Wednesday, June 23. Fernie—Thursday, June 24. Cranbrook—Friday, June 25. Nelson—Sat., Sun., Mon., June 26-28.

Trail—June 29. Rossland—June 30. Vancouver I.—July 2. Vancouver I.—July 3 (Band Festival). Vancouver—July 4 (Band Sunday). Vancouver—July 5 (Oxford Council and Installation of Brigadier Mrs. Coombs).

Vancouver V.—Tue., July 6. Nanaimo—Wed., July 7. Coombs's Colony—Thur., Fri., July 8-9. Victoria—Sat., Sun., Mon., July 10-12.

Tell the Commissioner will be accompanying throughout his tour by Brigadier General Phillips, Training School Principal, and Captain T. Mandy.

### The Chief Secretary

Dauphin—Sat. and Sun., June 27-28. MAJOR ALICE GOODWIN—Coleman, June 28-29. Prince Albert, June 2-4; Drumheller, June 7.

MAJOR GEORGE SMITH—Humboldt, June 29-31; Prince Albert, June 28-30; North Battleford, June 29-30.

STAFF-CAPTAIN LARSON—Vernon—Vernon—July 2; Nelson—July 3; Kamloops—July 4; Kamloops—July 5; Prince Albert—July 6; Dauphin, Sat., Sun., June 24-27. Hazelton—Mon. June 28; Prince Albert, Tues., June 29; Nelson, Wed., June 30; Kamloops—Mon., July 1; Asbestos, Tues., July 2; Whitehorse, Tues., July 2.

WINDINGHAM LAND—The Citadel, June 24-25; Dauphin, Sat., Sun., June 24-27; Hazelton—Mon. June 28; Prince Albert, Tues., June 29; Nelson, Wed., June 30; Kamloops—Mon., July 1; Prince Albert, Tues., July 2; Calgary, Sat., Sun., Mon., July 2-4.

## Trade Announcement

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